

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

| SL NO. | INFORMATION                       | DETAILS  |
|--------|-----------------------------------|--|
| 1      | NAME OF THE SCHOOL                | PM SHRI GGSSS REWARI   |
| 2      | AFFILIATION NO.(IF APPLICABLE)    |  |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 2541   |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | CIRCULAR ROAD NEAR KANOD GATE REWARI, CIRCULAR ROAD NEAR KANOD GATE REWARI, CIRCULAR ROAD NEAR KANOD GATE REWARI, REWARI, HARYANA - 123401 |
| 5      | PRINCIPAL NAME                    | Mr. DHARAM BIR   |
| 6      | PRINCIPAL QUALIFICATION           | M.A,M.PHIL,B.ED  |
| 7      | SCHOOL EMAIL ID                   | ggsss2541@gmail.com  |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9729951127   |

**B : DOCUMENTS AND INFORMATION:**

| SL NO. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|---|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | <a href="https://pmshrigssssrewari.com/upload/pdf/COPIES-OF-AFFILIATION.pdf">https://pmshrigssssrewari.com/upload/pdf/COPIES-OF-AFFILIATION.pdf</a>   |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE     | <a href="https://pmshrigssssrewari.com/upload/pdf/Copy-of-society-trust-company-Registration.pdf">https://pmshrigssssrewari.com/upload/pdf/Copy-of-society-trust-company-Registration.pdf</a>                         |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | <a href="https://pmshrigssssrewari.com/upload/pdf/NO-OBJECTION-CERTIFICATE-NOC.pdf">https://pmshrigssssrewari.com/upload/pdf/NO-OBJECTION-CERTIFICATE-NOC.pdf</a>   |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | <a href="https://pmshrigssssrewari.com/upload/pdf/COPIES-OF-RECOGNITION-CERTIFICATE-UNDER%20RTE-ACT-2009.pdf">https://pmshrigssssrewari.com/upload/pdf/COPIES-OF-RECOGNITION-CERTIFICATE-UNDER%20RTE-ACT-2009.pdf</a> |

|   |   |   |
|---|---|---|
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | <a href="https://pmshrigssssrewari.com/upload/pdf/BUILDING-SAFETY-CERTIFICATE.pdf">https://pmshrigssssrewari.com/upload/pdf/BUILDING-SAFETY-CERTIFICATE.pdf</a>   |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="https://pmshrigssssrewari.com/upload/pdf/FIRE-SAFETY-CERTIFICATE.pdf">https://pmshrigssssrewari.com/upload/pdf/FIRE-SAFETY-CERTIFICATE.pdf</a>           |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://pmshrigssssrewari.com/upload/pdf/COPIES-OF-AFFILIATION.pdf">https://pmshrigssssrewari.com/upload/pdf/COPIES-OF-AFFILIATION.pdf</a>               |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | <a href="https://pmshrigssssrewari.com/upload/pdf/WATER,-HEALTH-AND-SANITATION.pdf">https://pmshrigssssrewari.com/upload/pdf/WATER,-HEALTH-AND-SANITATION.pdf</a> |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | FEE STRUCTURE OF THE SCHOOL  | <a href="https://pmshrigssssrewari.com/upload/pdf/FEE-STRUCTURE-OF-THE-SCHOOL.pdf">https://pmshrigssssrewari.com/upload/pdf/FEE-STRUCTURE-OF-THE-SCHOOL.pdf</a>           |
| 2      | ANNUAL ACADEMIC CALENDER   | <a href="https://pmshrigssssrewari.com/upload/pdf/ACADEMIC-CALANDER.pdf">https://pmshrigssssrewari.com/upload/pdf/ACADEMIC-CALANDER.pdf</a>                               |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://pmshrigssssrewari.com/upload/pdf/SCHOOL-MANAGEMENT-COMMITTEE-SMC.pdf">https://pmshrigssssrewari.com/upload/pdf/SCHOOL-MANAGEMENT-COMMITTEE-SMC.pdf</a>   |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://pmshrigssssrewari.com/upload/pdf/PARENTS-TEACHERS-ASSOCIATION-pta.pdf">https://pmshrigssssrewari.com/upload/pdf/PARENTS-TEACHERS-ASSOCIATION-pta.pdf</a> |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://pmshrigssssrewari.com/upload/pdf/THREE-YEAR-RESULT-OF-THE-BOARD.pdf">https://pmshrigssssrewari.com/upload/pdf/THREE-YEAR-RESULT-OF-THE-BOARD.pdf</a>     |

**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION | DETAILS |
|--------|-------------|---------|
|--------|-------------|---------|

|   |  |                    |
|---|--|--------------------|
| 1 | PRINCIPAL                                  | Mr. DHARAM BIR     |
| 2 | TOTAL NO. OF TEACHERS                      | 45                 |
|   | PGT  | 33                 |
|   | TGT  | 12                 |
|   | PRT  | 0                  |
| 3 | TEACHERS SECTION RATIO                     | 2:1                |
| 4 | DETAILS OF SPECIAL EDUCATOR                | SUMAN              |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 1. MONIKA 2.SUSHMA |

## RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS         |
|--------|------|----------------------------|------------------------|-----------------|-----------------|
| 1      | 2023 | 236                        | 118                    | 50.00           | SESSION 2022-23 |

## RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS         |
|--------|------|----------------------------|------------------------|-----------------|-----------------|
| 1      | 2023 | 358                        | 301                    | 84.07           | SESSION 2022-23 |

## E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION  | DETAILS |
|--------|--|---------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)                      | 11760   |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)                      | 20 & 36 |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 4 & 53  |
| 4      | INTERNET FACILITY  | YES     |

|   |   |   |
|---|---|---|
| 5 | NO. OF GIRLS TOILETS  | 8 |
| 6 | NO. OF BOYS TOILETS   | 4 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL |   |